



## SESSION 17 CALLED

### GOAL

The goal of this session is to deepen the teens' understanding of their call to be disciples of Christ, which means that they are called to spend time with Him, get to know His teachings, and ultimately, love and worship Him.

### KEY CONCEPTS

If we look at the example of the disciples, we see that we must first get to know Jesus by spending time with Him. It is through time spent with Him that the disciples learned His teachings and built an intimate friendship with Him, which allowed them to love and worship Him.

The Church has given us the tools we need to live out our call to discipleship. We find our strength and courage in the Sacraments of Confirmation, Reconciliation, and the Eucharist.

Jesus is calling each of us to be a disciple. By spending time in prayer, frequenting the sacraments, and using our gifts to glorify God, we can become the disciples we are called to be.

### KEY TERMS

**Disciples:** Those who accepted Jesus' message to follow Him. Jesus associated His disciples with His own life, revealed the mystery of the Kingdom to the disciples, and gave them a share in His mission, His joy, and His sufferings.

**Sacrament:** An efficacious sign of grace, instituted by Christ and entrusted to the Church, by which divine life is dispensed to us through the work of the Holy Spirit.

**SCRIPTURE:** Mark 1:16-20, Mark 3:13-19, Matthew 10

**CATECHISM:** 562, 1303-1305

### ABOUT THIS CONFIRMATION SESSION

The Gather is a game of "amoeba." The Proclaim dives into who the disciples were and how we become disciples, emphasizing the importance of prayer and the sacraments as tools to help us live out our call to discipleship. The Break allows the teens to reflect on the nets they need to give up so they can follow Jesus more closely. The Send closes the session with a commissioning that once again reminds the teens that Jesus is calling them to be His disciples.

## ENVIRONMENT

Display a picture, either on a projector or hung on a wall, of Jesus calling the disciples. Hang nets of all sizes around the room. Have a cross at the front of the room with nets around it for the Send.

## AS YOU GET STARTED

*For a Gather with limited space,* consider playing a game that challenges the teens to follow the actions of a leader. Choose a teen to be the “guesser” and send the teen out of the room. While the teen is out of the room, elect another teen to be the “leader.” This teen leads the other teens through various actions, during which the guesser has three tries to determine the identity of the leader. Invite the guesser back into the room and begin the game. Once the leader has been correctly identified, or the guesser has run out of guesses, the round is over. Play as many rounds as time allows, choosing a new guesser and leader each round.

*For a simpler collage during the Break,* consider giving each group paper, colored pencils, and markers. Invite the teens to use the supplies to write out or draw their nets they need to put down so they can follow Jesus, as well as the gifts and tools they want to use to glorify Him.

## SUMMIT

Welcome and Opening Prayer (5 min)

Gather the teens in the main meeting space. Welcome them to the session and begin in prayer.

Summit (20 min)

Divide the teens into their Confirmation small groups. Use the modified *Summit* session to lead the teens through a *lectio divina* based reflection on the Sunday readings.

## GATHER

Amoeba Tag (15 min)

Gather the teens in a large, empty space. Choose two teens, or more depending on the size of your group, to be the “amoebas” and outline the boundaries for the game, which are determined prior to the session. The amoebas run around and try to tag the teens. Every time an amoeba tags a person, they must link arms with the amoeba and remain connected for the remainder of the game. Only the teens on either end of the amoeba are able to tag other teens. The game ends when every teen is a part of one of the amoebas. The teens in the longest amoeba are the winners. Play as many rounds as time allows, alternating who is chosen to be the initial amoebas each round.

## PROCLAIM

“Called” Teaching (20 min)

### Calling of the Disciples

Sometimes as we read the Bible, we think about the people as storybook characters. It can be hard to imagine them as real men and women, but the truth is that when we read the Gospels, we are reading about people who lived and walked this Earth. However, we

do not take this simply on faith, as there is historical evidence that Jesus and His disciples walked and preached over 2,000 years ago.

The men and women we read about in the Bible are just as real as you and I. If you visit Rome, you will walk the streets where Sts. Peter and Paul walked. As I read the following passage from the Gospel of Mark, imagine you are one of the disciples; not simply story book characters, but normal human beings.

*Read Mark 1:16-20 and ask the teens the following questions: What do you notice about these men? What makes these seemingly ordinary fishermen extraordinary?*

As you were imagining yourself in that story did you think, “That is crazy! They do not even know this man”? Did you think about the fact that fishing was their livelihood, that they had families and friends, that there were things they loved about where they lived? And yet, “immediately they left their nets and followed Him.”

Mark 1:18

We learn later in the Gospel that these men were far from perfect. But in this encounter, these imperfect men immediately followed Jesus. Their haste is the start of their discipleship. Although they would continue to stumble on their walk with Jesus, these imperfect, searching men were the ones Jesus called to be His disciples, His most intimate friends.

Mark 10:35-40, 14:66-72

### **Becoming a Disciple**

We are each called to be disciples, just like Simon Peter, Andrew, James, John, and the other apostles. As you read the Gospels, it is clear that people knew of Jesus. Lots of people gathered to hear Him preach or waited among the crowd in the hope of catching a glimpse of Him. It would be hard to find somebody in the United States who has never heard of Jesus, but simply knowing of Jesus does not make you a disciple.

Simon Peter, Andrew, James, and John immediately followed Jesus, even though they did not know Him well. They did not have that intimate friendship with Him that they would later have. And yet, they went with Him. They spent time with Him and got to know Him. This is how all relationships begin.

Think about your best friend. You most likely did not become best friends at first sight, as deep friendships take time to form. We are also called to spend time with the Lord, especially through prayer — putting ourselves in the presence of the Lord. That is what prayer is, putting ourselves in the presence of the Lord. A regular prayer life is one of the most essential elements of discipleship. Our discipleship must begin with this time with the Lord. As we get to know Him more, we will become more like Him. Our hearts and lives will be converted to His own.

CCC 1248, 2558-2559, 2565, 2626-2643, 2705-2719

As the disciples got to know Jesus, they heard His teachings, asked questions, and ultimately, had to decide if they believed Him. Some of Jesus’ teaching were hard for the disciples to accept, but ultimately, they believed He spoke the truth.

John 6:60-69

The disciples continued to grow in their relationship with Jesus. They were no longer following a strange man, but their intimate friend. The more Jesus taught them, the more they learned what it meant to love and worship God.

*Share a short testimony about how you went from vaguely knowing of Jesus, to spending time with Him, to learning about His teachings, and ultimately, coming to worship and love Him.*

### **The Tools for Discipleship**

As we see in the Gospel of Mark, discipleship is not easy. The fishermen had to cast down their nets; they had to leave their livelihood, families, and everything they knew to follow Jesus. However, Jesus left us the Church and the sacraments to give us the strength and courage to follow Him.

The Sacrament of Confirmation is a great tool that will help you live out your call to discipleship. The graces of Confirmation will allow you to know Jesus more deeply.

*Read CCC 1303.*

Through the Sacrament of Confirmation, you will be united more firmly to Christ, your bond with the Church will be more perfect, and your baptismal graces will be increased and deepened.

The Sacrament of Reconciliation is another great tool the Church gives us. We are imperfect, just like the men Jesus called to follow Him, but the Sacrament of Reconciliation allows us to confess our sins and be made new. Just as Simon Peter, Andrew, James, and John had to cast down their nets, we too have to cast down our sins and vices so we are able to truly be in the Lord's presence and become more like Him.

The Mass is the greatest of all of the tools the Lord has given us to become disciples. It is in the Mass that we receive our Lord in the Eucharist. As we consume Him — Body, Blood, Soul, and Divinity — we are transformed into Christ Himself. The Mass is the highest form of prayer. At the Mass, heaven reaches down to Earth and we are invited into the worship of God that is happening in heaven.

CCC 1324-1327, 1374, 2177

Through the Mass, we also encounter the communion of saints. These men and women are present with us during the liturgy. When Jesus calls us to be His disciples, He does not expect us to be exactly the same. In the communion of saints, we see that the call to be a disciple is not simply for one type of person. The saints make up a diverse crowd: people of all races and nationalities, rich and poor. There are scholars like St. Thomas Aquinas, lawyers like St. Thomas More, teachers like St. John Bosco, fathers and mothers like Sts. Louis and Marie Zélie Martin.

*Include other saints who have impacted your life or the life of your parish.*

God gave each of these saints different gifts to live out their discipleship. As they became more like Christ, they became more fully who they were created to be. They were able to use their gifts to worship and glorify God in their own unique ways.

### **What Does This Mean for You, Right Now?**

So, how do you start living out your call to discipleship? First, you must lay down your nets. What is stopping you from following Jesus? What sins are making it hard for you to respond to His call? What relationships are preventing you from giving yourself to the Lord?

*Share about how you cast down a couple of the nets in your life in order to follow Jesus.*

Second, you must make prayer a part of your daily life. In order to hear the Lord's call, you must quiet yourself. Spend time in prayer each day. Turn off your cell phone and sit in silence, read your Bible, or pray the rosary. It does not matter what your prayer looks like as long as you put yourself in the presence of God. As you commit to prayer, you will come to know Jesus more intimately. You will develop a greater understanding of His teachings, learn to listen to what He says, and begin to see Him not just as a historical man, but as a man alive and calling you.

Third, you must frequent the sacraments. Call on the graces of your baptism and confirmation. Purify your heart through Reconciliation. Receive the Eucharist regularly. As you enter into prayer and the sacraments, you will become conformed to Christ, which will allow you to love Jesus as He loved the Father. As you become conformed to Christ, you will see the gifts He gave you more clearly. You will see how your uniqueness can allow you to glorify Him — whether it is serving Him through your school work, sports, artwork, or in the way you treat your family and friends. He made you specifically who you are; He made you to be a disciple. He wants you to drop your nets and follow Him so you can be the disciple you are meant to be.

CCC 562

## **BREAK**

Small Group Discussion (15 min)

Divide the teens into their Confirmation small groups. Begin in prayer, read Mark 1:16-20, and then share the following reflection:

*When Jesus called Simon Peter, Andrew, James, and John, they immediately put down their nets and followed Him. What nets have you been holding onto? Right now, Jesus is calling you to follow Him. He wants you to get to know Him better, to learn about His teachings, and ultimately, to love and worship Him.*

Read Mark 1:16-20 once more and then use the following questions to facilitate a discussion:

- How do you think Simon Peter, Andrew, James, and John felt when the Lord asked them to follow Him?
- What would be the hardest things for you to give up if the Lord called you to leave everything and follow Him, right now?

- What nets do you hold onto that you know the Lord wants you to put down? Do you have sins or vices that you have not been able to give up, friendships or relationships that are preventing you from following the Lord, or gifts that you are using for your glory instead of for His glory?
- How can you more closely follow Jesus?
- What tools does the Church give you to live a life of discipleship? Have you taken advantage of these tools? Why or why not?

#### What Are Your Nets? Collage (10 min)

Give each group the following supplies: paper, various magazines, scissors, glue, tape, colored pencils, and markers. Invite the teens to use images in the magazines or their own drawings to create a collage of their nets. Encourage them to draw the nets they want to put down so they can follow Jesus, as well as the gifts and tools they want to use to glorify Him.

### SEND

#### Commissioning (15 min)

Gather the teens in the main meeting space. Create a prayerful environment by dimming the lights and playing instrumental music in the background. Use the following to transition into the activity:

*We are each called to be a disciple of Christ. Although He calls us by name, most of us have nets that make it difficult for us to follow. Today, you have the opportunity to lay down your nets, to place them at the foot of the cross. Take a few moments to reflect on your nets; truly prepare your heart to lay them down before Christ so you can follow Him and live the life of discipleship you are called to. When you feel ready, come and place your collage at the foot of the cross, offering your nets, your sins and vices, your relationships, and your gifts to the Lord.*

Give the teens time to place their collages at the foot of the cross. Once all of the teens have approached the cross, lead them in a final prayer, using the following as an example:

*You have left your nets at the cross. You have given your vices, sins, relationships, and gifts to the Lord. What happens next is important. Will you get to know the Lord more deeply? Will you enter into an intimate friendship with the one who has called you by name? He longs to hear you answer “yes” to His call.*

*Lord, you call each of us to leave our vices, sins, relationships, and gifts at your feet, to become your disciples. This is a great call, a true honor, and yet, it can sometimes be difficult. Give us your grace and strength so we can answer your call, daily. Helps us leave behind our nets, follow you, and grow in our love of you. May we follow in your footsteps and live our lives as true disciples, glorifying you in everything we do and with everything we are. Amen.*